

**GARRETT COUNTY AGRICULTURE FAIR, INC.  
APPLICATION FOR USE OF FAIR GROUNDS**

Organization: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_  
Telephone Number: \_\_\_\_\_ Email: \_\_\_\_\_  
Name and Title of Person Authorized to Sign Contract (if different from above: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Name, Title, Address and Cell Phone Number of Person who shall be contact during the Event:  
(if different from above) \_\_\_\_\_

Name of Event: \_\_\_\_\_  
Description of Event: \_\_\_\_\_

Date(s) of Event: \_\_\_\_\_ Hours of Event: \_\_\_\_\_  
Set-up Date(s): \_\_\_\_\_ Set Up Times \_\_\_\_\_  
Tear Down Date(s): \_\_\_\_\_ Tear Down Times \_\_\_\_\_  
Estimated attendance: \_\_\_\_\_ Target Age group of attendees: \_\_\_\_\_  
Use of Exhibit Hall Requested Yes \_\_\_\_\_ No \_\_\_\_\_  
Selling Alcohol: Yes \_\_\_\_\_ No \_\_\_\_\_ Serving Alcohol Yes \_\_\_\_\_ No \_\_\_\_\_  
Admission Charged, if any: Adults \_\_\_\_\_ Children \_\_\_\_\_ Seniors \_\_\_\_\_  
Parking Charged, If Any \_\_\_\_\_  
Food and Beverages Sold by Organization: \_\_\_\_\_  
Food and Beverages Sold by Any Other Organization: (List name of organizations: \_\_\_\_\_

Goods or services to be sold, raffled or given away at Event: \_\_\_\_\_

Use of Utilities requested (other than bathroom facilities): \_\_\_\_\_

Other Fair Equipment use requested: \_\_\_\_\_  
Camping requested:\*\* \_\_\_\_\_  
Signage permission requested: \_\_\_\_\_

**APPLICATION FEE: ONE HUNDRED DOLLARS (\$100.00) FOR A FOR PROFIT LICENSEE AND TWENTY-FIVE DOLLARS (\$25.00) FOR A NON PROFIT LICENSEE HAS BEEN SUBMITTED WITH THIS APPLICATION AND IS NON-REFUNDABLE WHETHER OR NOT A LICENSE AGREEMENT IS ACCEPTED BY THE FAIR. THE \$300 DEPOSIT FOR USE OF EXHIBIT HALL IS DUE WITH THIS APPLICATION AND IS NON-REFUNDABLE.**

Date: \_\_\_\_\_ Applicant: \_\_\_\_\_  
By: \_\_\_\_\_

**For Fair Use Only:**

Date Received: \_\_\_\_\_ Received by: \_\_\_\_\_ Deposit Amount  
(attach copy) \_\_\_\_\_  
Additional Information Required for License Agreement: \_\_\_\_\_

Date License Agreement forwarded to Applicant: \_\_\_\_\_